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## TRANSMITTAL FORM

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Total Number of Pages in This Submission

9

Application Number

09/909,025

Filing Date

July 19, 2001

First Named Inventor

Neil F. Schutzman

Art Unit

2172

Examiner Name

Chongshan Chen

Attorney Docket Number

EMC-011PUS

### ENCLOSURES (Check all that apply)

|   |   |   |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)   | <input type="checkbox"/> After Allowance Communication to TC                        |
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| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application               | <input type="checkbox"/> Appeal Notice, Brief, Reply Brief                          |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Proprietary Information                                    |
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#### Remarks

In the event a petition for extension of time is required by this paper and not otherwise provided, such petition is hereby made and authorization is provided herewith to charge deposit account No. 50-0845 for the cost of such extension.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                                      |          |        |
|--------------|--------------------------------------|----------|--------|
| Firm Name    | Daly, Crowley, Mofford & Durkee, LLP |          |        |
| Signature    |                                      |          |        |
| Printed name | Paul D. Durkee                       |          |        |
| Date         | 28 Apr 05                            | Reg. No. | 41,003 |

### CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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|-----------------------|----------------|------|-----------|
| Signature             |                |      |           |
| Typed or printed name | Paul D. Durkee | Date | 28 Apr 05 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/909,025  
Applicant : Neil F. Schutzman et al.  
Filed : July 19, 2001  
T.C./A.U. : 2172  
Examiner : Chongshan Chen

Confirmation No.: 9106

Docket No. : EMC-011PUS  
Customer No. : 022494

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**Certificate of Mailing (37 C.F.R. 1.8(a))**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first-class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

28 Apr 05  
Date of Signature  
and Mail Deposit

By: Paul D. Durkee

Paul D. Durkee  
Reg. No. 41,003

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**RESPONSE**

Mail Stop Non-Fee Amendment  
P.O. Box 1450  
Commissioner for Patents  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 11, 2005, please amend the above-identified patent application as follows:

A listing of the Claims begins on page 2 of this paper.

Remarks begin on page 6 of this paper.